

**School of Planning and Architecture, Bhopal**

**(An Institute of National Importance, MHRD, Govt. of INDIA)**

**Neelbad Road, Bhauri Bhopal-462030 (India)**

 **APPLICATION FORM FOR ASSISTANT PROFESSOR (ON CONTRACT)**

(Please type or write using BLOCK LETTERS)

**Affix a recent passport size photograph duly attested by the candidate**

**Advt.No. SPAB/RGO/Advt./2017-18/08 Dated 24 May 2017**

**Department applied for: Architecture / Planning** (*Please tick*)

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| **1. Name in Full:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  Married |  |  | Single |  |  | Male  |  | Female  |  |  (*Please tick*)  |

**2. Father’s Name/Spouse Name:**

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| **3. Address for communication:** **Present Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Permanent Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Contact Number:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**4. Date of Birth** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Nationality** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**5. Areas of Specialization**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**6. Current Areas of Research**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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Place………………..

Date……………….. **Signature of the Candidate**

**School of Planning and Architecture, Bhopal**

**Summary Sheet *(Only on A-4 one sheet)***

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| **POST APPLIED FOR - Assistant Professor (On Contract)** | **Architecture** | **Planning** | **ADVT NO. SPAB/RGO/Advt./2017-18/08 dated 24.05.2017** |
| **Academic Record *(In reverse chronological Order)***  |
| **Degree** | **University** | **Year** | **% / Grade** | **Remarks (if any)** |
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| **Whether Registered for Ph.D. (YES / NO)** | **If Yes, since when** |
| **Research Experience** |
| **Organization** | **Designation** | **Duration** | **Pay Band** | **AGP** | **Basic** | **Gross** |
| **From****(DD/MM/YY)** | **To (DD/MM/YY)**  |
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| **Teaching Experience** |
| **Organization** | **Designation** | **Duration** | **Pay Band** | **AGP** | **Basic** | **Gross** |
| **From****(DD/MM/YY)** | **To****(DD/MM/YY)** |
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| **Industrial Experience** |
| **Organization** | **Designation** | **Duration** | **Pay Band** | **AGP** | **Basic** | **Gross** |
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| **No. of Courses Taught** | **COA / ITPI . NO.** | **No. of****Consultancy** | **No. of Papers****in Refereed Journals** | **No. of Paper published in Conference Proceedings** | **No. of Paper presented in****Conference but not published** | **No. of Books** | **No. of Awards** |
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Place………………..

Date……………….. **Signature of the Candidate**